

2017 Dogwood District Awards

 <b>Cub Scout Leaders</b>	
AWARD	DESCRIPTION
<b>Den Leader of the Year</b>	Tiger through Webelos Den Leader who has gone above and beyond in to ensure a fun and safe environment for his/her pack including 2017 showing his/her den the skills that they will need to one day become Boy Scouts
<b>Cubmaster of the Year</b>	Cubmaster who has given above and beyond, to the youth in his/her pack in 2017 allowing the youth to grow and learn
<b>Cub Scouter of the Year</b>	Assistant Den Leader, Pack Committee Chair/ Member, or Assistant Cubmaster who has given above and beyond in 2017 to the youth in his/her pack and allowed the youth to grow and learn
 <b>Boy Scout Leaders</b>	
AWARD	DESCRIPTION
<b>Boy Scouter of the Year</b>	Assistant Scoutmaster or Committee Member who has done an outstanding job providing support in 2017 to their Troop
<b>Scoutmaster of the Year</b>	Scoutmaster who has done an outstanding job of leading his/her troop while encouraging youth leadership and adherence to the Scout Law in 2017.
 <b>Other Awards</b>	
AWARD	DESCRIPTION
<b>Venture Scouter of the Year</b>	Assistant Crew Advisor or Committee Member who has done an outstanding job providing support in 2017 to their Crew
<b>Venture Crew Advisor of the Year</b>	Given to the Venture Crew Advisor who has provided program and leadership opportunities to youth with a quality Venturing operation.
<b>Community Partner of the Year</b>	A business, individual or group, not a part of Boy Scouts of America, that has gone above and beyond in support of Scouting programs (Cub Scouts, Boy Scouts and/or Venture Crew) in 2017.
<b>Youth Arrowman of the Year</b>	Given to an outstanding youth arrowman for his dedication to his troop, chapter and lodge. An arrowman who gives service to others cheerfully.
<b>District Award of Merit</b>	<b>This award requires a separate nomination form</b> which is available on the scouting.org website. A copy is also included with this with packet.

Please use a separate form for each nominee submitted.

Provide as much information as to why your nominee(s) should be recognized. Winners to be announced at the *District Awards Banquet* which will be held Saturday, February 3, 2018 at Saint Luke's United Methodist Church in Sanford.

You will be notified of your nominee's selection. It will be your responsibility to have this person attend the banquet. Award recipients must be present to receive their awards.

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**The DEADLINE to return completed form(s) is FRIDAY, DECEMBER 15, 2017.**

Nominations should be submitted to to: Laura Farrell ( [laurafarrell81@gmail.com](mailto:laurafarrell81@gmail.com) )or  
*Laura Farrell, 1011 Devonshire Trail, Aberdeen, NC 28315*

**NOMINEE** \_\_\_\_\_ **AWARD** \_\_\_\_\_

**Nominee's Unit** (Circle one) Troop / Pack/ Crew Number \_\_\_\_\_

**Why this person deserves the award:**

*(Additional pages may be used as necessary to detail their performance.)*

**Your Name** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Email** \_\_\_\_\_